



# CHORAL EVENSONG

The Church of the Good Shepherd

www.goodshepherdlex.org • 252-1744

533 East Main Street

Lexington, Kentucky

The Fifth Sunday in Lent

10 April 2011

5:00pm

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**Sung by Choristers and Adults of Good Shepherd Choirs**

**The Rev'd Ron D. Pogue, *Interim Rector***

**The Rev'd Elise B. Johnstone, *Assistant to the Rector, Officiant***

**The Rev'd Deacon Lauren Villemuer, *Minister of Christian Formation***

**John Linker, *Organist/Choirmaster***

**Schuyler Robinson, *Assisting Organist***

**About the Office of Evensong**

*Evensong (Evening Prayer) is the Anglican derivation by Archbishop Thomas Cranmer (1489-1556) from the Roman canonical evening hours of Vespers and Compline. Following the English Reformation, Evensong (as well as the morning Office of Matins, Cranmer's compilation of the Roman hours of Matins, Lauds, and Prime) was sung daily in cathedral and collegiate churches to modified adaptations of traditional chant. These chants evolved into elaborate settings with improvised harmonies, and thus this music was written down for the Daily Offices. Eventually boys' voices joined the men's voices and countless composers seized the opportunity to write music for this unique sound. It is from the Daily Offices that comes the greatest wealth of our rich heritage of Anglican music. This evening we pray with song and with silence. We place before God our petitions and pray on behalf of all those who are not in attendance.*

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**Voluntary** Kyrie eleison (*Missa Cunctipotens Genitor Deus*) Nicolas de Grigny (1672-1703)  
[Kyrie] 1er Kyrie en Taille, à 5  
[Kyrie] Chant  
[Kyrie] Fugue à 5. Qui referme le chant du Kyrie  
[Christe] Chant  
[Christe] Cromorne en Taille à 2 parties  
[Christe] Chant  
[Kyrie] Trio en Dialogue  
[Kyrie] Chant  
[Kyrie] Dialogue sur les Grands jeux

*All stand at the entrance of the Clergy and Choir.*

**Introit** God so loved the world John Stainer (1840-1901)

*God so loved the world, that he gave his only begotten son,  
that whoso believeth in him should not perish, but have everlasting life.  
For God sent not his son into the world to condemn the world;  
but that the world through him might be saved.*

*The Officiant begins the Office with one or more of the following sentences of scripture.*

I will bless the Lord who giveth me counsel; my heart teacheth me, night after night. I have set the Lord always before me; because he is at my right hand, I shall not fall.

*Psalm 16:7,8*

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.

*Psalm 96:9*

*Silence is kept*

### **Confession of Sin**

*The Officiant says to the people*

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

*Silence is kept.*

*Officiant and People together, all kneeling*

Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our  
own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to  
have done,  
and we have done those things which we ought not to  
have done.

But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

*The Priest alone stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.  
*Amen.*

*All Stand*

**The Invitatory and Psalter** Ferial Preces & Responses (*The Hymnal 1940*)

Plainsong, Arr. John Linker

*Sung by the Choir*

- V. O Lord, open thou our lips.  
R. And our mouth shall show forth thy praise  
V. O God, make speed to save us.  
R. O Lord, make haste to help us.  
Glory be to the Father, and to the Son: and to the Holy Ghost; As it  
was in the beginning, is now, and ever shall be: world without end. Amen.  
V. Praise ye the Lord.  
R. The Lord's name be praised.

*All sing the Phos Hilaron Hymn (see next page)*

**Hymn 29**

O Trinity of blessed light

*Bromley*

1 O Trin - i - ty of bless - ed light, O U - ni -  
 2 To thee our morn - ing song of praise, to thee our  
 3 To God the Fa - ther, heaven - ly Light, to Christ re -

ty of prince - ly might, the fier - y sun now  
 eve - ning prayer we raise; O grant us with thy  
 vealed in earth - ly night, to God the Ho - ly

goes his way; shed thou with - in our hearts thy ray.  
 saints on high to praise thee through e - ter - ni - ty.  
 Ghost we raise our e - qual and un - ceas - ing praise.

Section: Evening  
 Words: Latin, 6th cent.; tr. John Mason Neale (1818–1866). St. 3, Charles Coffin (1676–1749); tr. John Chandler (1806–1876)  
 Music: Bromley, Franz Joseph Haydn (1732–1809)  
 Meter: LM

*The congregation is seated as the Choir sings the Psalm Appointed.*

## Psalm 145

Chant: Linker

- 1 I will exalt you, O God my King, \*  
and bless your Name for ever and ever.
- 2 Every day will I bless you \*  
and praise your Name for ever and ever.

- 3 Great is the Lord and greatly to be praised; \*  
there is no end to his greatness.
- 4 One generation shall praise your works to another \*  
and shall declare your power.
- 5 I will ponder the glorious splendour of your majesty \*  
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, \*  
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; \*  
they shall sing of your righteous deeds.
- 8 The Lord is gracious and full of compassion, \*  
slow to anger and of great kindness.
- 9 The Lord is loving to everyone \*  
and his compassion is over all his works.
- 10 All your works praise you, O Lord, \*  
and your faithful servants bless you.
- 11 They make known the glory of your kingdom \*  
and speak of your power;
- 12 That the peoples may know of your power \*  
and the glorious splendour of your kingdom.
- 13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.
- 14 The Lord is faithful in all his words \*  
and merciful in all his deeds.
- 15 The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O Lord, \*  
and you give them their food in due season.
- 17 You open wide your hand \*  
and satisfy the needs of every living creature.
- 18 The Lord is righteous in all his ways \*  
and loving in all his works.
- 19 The Lord is near to those who call upon him, \*  
to all who call upon him faithfully.

- 20 He fulfils the desire of those who fear him; \*  
he hears their cry and helps them.
- 21 The Lord preserves all those who love him, \*  
but he destroys all the wicked.
- 22 My mouth shall speak the praise of the Lord; \*  
let all flesh bless his holy Name for ever and ever.

Glory be to the Father, and to the Son, \*  
and to the Holy Ghost.

As it was in the beginning, is now and ever shall be \*  
world without end. Amen.

### **The First Lesson: 1 Corinthians 9:19-27**

Reader: A Lesson from the the First Letter of Paul to the Corinthians.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, so that I might by any means save some. I do it all for the sake of the gospel, so that I may share in its blessings. Do you not know that in a race the runners all compete, but only one receives the prize? Run in such a way that you may win it. Athletes exercise self-control in all things; they do it to receive a perishable garland, but we an imperishable one. So I do not run aimlessly, nor do I box as though beating the air; but I punish my body and enslave it, so that after proclaiming to others I myself should not be disqualified.

Reader: Here endeth the Lesson.  
*Silence is kept.*

*All stand as the Choir sings the Magnificat, the text of which can be found on page 65 of the Book of Common Prayer.*

**Magnificat (*The Song of Mary*)**

Short Service

Orlando Gibbons  
(1583-1625)

*All are seated.*

## **The Gospel Lesson: John 6:60-71**

Reader: A Lesson from the Gospel according to John.

When many of his disciples heard it, they said, ‘This teaching is difficult; who can accept it?’ But Jesus, being aware that his disciples were complaining about it, said to them, ‘Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.’ For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, ‘For this reason I have told you that no one can come to me unless it is granted by the Father.’ Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, ‘Do you also wish to go away?’ Simon Peter answered him, ‘Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.’ Jesus answered them, ‘Did I not choose you, the twelve? Yet one of you is a devil.’ He was speaking of Judas son of Simon Iscariot, for he, though one of the twelve, was going to betray him.

Reader: Here endeth the Lesson.

*Silence is kept.*

*All stand as the Choir sings the Nunc dimittis, the text of which is found on page 66 of the Book of Common Prayer.*

**Nunc dimittis (*The Song of Simeon*)**

Short Service

Orlando Gibbons

*The Creed is then sung on a monotone, all standing facing East.*

### **The Apostles’ Creed**

(I believe in God), the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,

the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**The Prayers**  
*Sung by the Choir*

Ferial Preces & Responses

Plainsong, Arr. John Linker

V. The Lord be with you.  
R. And with thy spirit.  
V. Let us pray.

*The Congregation kneels, as the Choir remains standing.  
A brief silence is kept.*

R. Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

*The Lord's Prayer is sung by the Congregation on a monotone, started by the Officiant*

(Our Father), who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

*The Officiant and Choir continue*

V. O Lord, show thy mercy upon us.

R. And grant us thy salvation.

V. O Lord, save the State.

R. And mercifully hear us when we call upon thee.

V. Endue thy ministers with righteousness.

R. And make thy chosen people joyful.

V. O Lord, save thy people.

R. And bless thine inheritance.

V. Give peace in our time, O Lord.

R. Because there is none other that fighteth for us, but only thou, O God.

V. O God, make clean our hearts within us.

R. And take not thy Holy Spirit from us.



## The Collects

*Collect for the First Sunday after the Epiphany*

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Saviour; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. (Congregation) *Amen.*

*A Collect for Sundays*

Lord God, whose Son our Saviour Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrections, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. (Congregation) *Amen.*

*A Prayer for Mission*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. (Congregation) *Amen.*

Here additional prayers, petitions, and thanksgivings may be said by the people.

V. Lord, in thy mercy,

R. *Hear our prayer.*

*The Congregation is seated. During the Anthem an Offering is received to benefit the Choir's Special Music Fund, which helps to fund this service and others like it. Thank you for your generosity.*

**Anthem**            O Saviour of the world

John Goss  
(1800-1880)

*O Saviour of the world, who by thy cross and precious blood has redeemed us.  
Save us, and help us, we humbly beseech thee, O Lord. Amen.*

*All stand for*

## The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.

We bless thee for our creation, preservation,

and all the blessings of this life;  
 but above all for thine inestimable love  
 in the redemption of the world by our Lord Jesus Christ,  
 for the means of grace, and for the hope of glory.  
 And, we beseech thee,  
 Give us that due sense of all thy mercies,  
 That our hearts may be unfeignedly thankful;  
 and that we show forth thy praise,  
 not only with our lips, but in our lives,  
 by giving up our selves to thy service,  
 and by walking before thee  
 in holiness and righteousness all our days;  
 through Jesus Christ our Lord,  
 to whom, with thee and the Holy Ghost,  
 be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom  
*Officiant*

Almighty God, who hast given us grace at this time with one accord to make our  
 common supplication unto thee, and hast promised through thy well-beloved Son that  
 when two or three are gathered together in his Name thou wilt be in the midst of them:  
 Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us;  
 granting us in this world knowledge of thy truth, and in the world to come life  
 everlasting. *Amen.*

**Concluding Versicle and Response**

*Cantor or Officiant*

Let us bless the Lord.

*People*

Thanks be to God.

*All sing the Hymn in Procession (next page)*

**Hymn in Procession 572\***    Weary of all trumpeting

*Distler*



1 Wea - ry of all trum - pet - ing, wea - ry of all kill - ing,  
 2 Cap - tain Christ, O low - ly Lord, Ser - vant King, your dy - ing  
 3 To the tri - umph of your cross sum - mon all the liv - ing;



wea - ry of all songs that sing prom - ise, non - ful - fill - ing,  
 bade us sheathe the fool - ish sword, bade us cease de - ny - ing.  
 sum - mon us to love by loss, gain - ing all by giv - ing,



we would raise, O Christ, one song; we would join in sing - ing  
 Trum - pet with your Spi - rit's breath through each height and hol - low;  
 suf - fering all, that we may see tri - umph in sur - ren - der;



that great mu - sic pure and strong, where - with heaven is ring - ing.  
 in - to your self - giv - ing death, call us all to fol - low.  
 leav - ing all, that we may be part - ners in your splen - dor.

Section: Christian Responsibility

Words: Martin H. Franzmann (1907–1976), alt.

Music: *Distler*, melody Hugo Distler (1908–1942); harm. Richard Proulx (b. 1937)

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Meter: 76. 76. D

*The Office concludes with all saying together*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.**

*All remain standing until the Clergy and Choir exit.*

*The Congregation is invited to be seated or quietly exit during the concluding voluntary.*

Voluntary Aus tiefer not schrei ich zu dir, BWV 686 J.S. Bach (1685-1750)  
 (Psalm 130)

**We invite you to future choral services and special events.**

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|----------------------|--|
| <b>20 April 2011</b> | 5:30pm Tenebrae Service for Lent<br>(led by Good Shepherd Trebles and Youth Group) |
| <b>21 April 2011</b> | 7:00pm Maundy Thursday Eucharist   |
| <b>22 April 2011</b> | 7:00pm Liturgy of Good Friday  |
| <b>23 April 2011</b> | 7:00pm Great Vigil of Easter   |
| <b>14 May 2011</b>   | 7:00pm Wine tasting fundraiser event<br><i>call 252 1744 for reservations</i>      |
| <b>15 May 2011</b>   | 5:00pm Choral Evensong for Good Shepherd Sunday                                    |

Good Shepherd choirs are presently enrolling, and we need you! Eligibility for Trebles (girls and boys) is from age 8 (3<sup>rd</sup> grade), and new adult singers are always welcome as well. Choir membership is open to members and non-members of the parish alike.

For detailed information on the Choirs of Good Shepherd, please visit:

[www.goodshepherdlex.org](http://www.goodshepherdlex.org)

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